

NEVADA STATE BOARD OF OPTOMETRY

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KURT G. ALLEMAN, O.D.
President

BRAD C. STEWART, O.D.
Board Member

JACK SUTTON, O.D.
Board Member

GEORGE BEAN
Public Member

NOTICE OF REGULAR MEETING THE NEVADA STATE BOARD OF OPTOMETRY WILL HOLD A MEETING

January 10th, 2003, at 10:30 O'Clock A.M.

**AMELIA'S RESTAURANT & FLIGHTLINE BAR
CONFERENCE ROOM
655 SOUTH ROCK BOULEVARD
RENO, NEVADA**

1. Public Comment.

Public Comment will be received for one half hour prior to the commencement of the regular meeting. If no one appears to address the Board, the Board will proceed with its regular meeting at 10:30 a.m. A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum or the ensuing Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.

***2. Approval of Minutes of November 8th, 2002, Public Hearing**

***3. Approval of Minutes of November 8th, 2002, Regular Meeting**

***4. Complaint of Ryan Hernandez vs. Mario G. Aguero, O.D. [License Number 147]**

A. Subpoena issued to Dr. Aguero requiring his appearance and production of records.

***5. Complaint of Angie Miner vs. Rhett Dadej, O.D. [License Number 402]**

A. Response of Dr. Dadej

- *6. Complaint of Karen Harbour vs. Spencer Quinton, O.D. [License Number 362]
 - B. Response of Dr. Quinton
- *7. Complaint of Misty Richardson vs. Jeffrey Ferris, O.D. [License Number 246]
 - A. Response of Dr. Ferris
- *8. 2003 Legislative Session
- *9. Report of Executive Director
 - A. License Renewals
- *10. Public Comment

A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.

THE BOARD RESERVES THE RIGHT TO CONSIDER ITEMS IN A DIFFERENT ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER.

THIS NOTICE WAS POSTED IN THE FOLLOWING LOCATIONS;

Carson City Courthouse	885 East Musser Street Carson City, Nevada
Office of the Nevada Attorney General	1325 Airmotive Way, Suite 340 Reno, Nevada
Office of the Nevada Attorney General	555 East Washington Avenue Reno, Nevada
Washoe County Library	301 South Center Street Reno, Nevada

THE BOARD WILL BE HAPPY TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSONS WITH HANDICAPS WHO WISH TO ATTEND THE MEETING. PLEASE CALL JUDI KENNEDY AT [775] 883-8367 TO MAKE ADVANCE ARRANGEMENTS.

***INDICATES ACTION MAY BE TAKEN.**

